



GROUND FLOOR PLAN
1:50

NEW FOUL DRAINS TAKEN TO NEAREST MH ON LINE OF EXISTING DRAIN. ALL RUNS TO BE VERIFIED/CHECKED ON SITE TO ENSURE THE BEST POSSIBLE ROUTE & AS AGREED BY LOCAL AUTH BUILDING INSPECTOR.

EMERGENCY LIGHTING NEEDS TO BE PROVIDED IN ALL AREAS OF A PREMISES WHERE STAFF AND MEMBERS OF THE PUBLIC HAVE ACCESS TO. EMERGENCY ILLUMINATION IN TOILET AREAS TO ALLOW OCCUPANTS TO SAFELY MAKE THEIR WAY TO THE ESCAPE ROUTE.

| KEY | |
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| HD | HEAT DETECTORS |
| S | SMOKE ALARMS INDICATED ON PLAN MARKED - EXACT LOCATION TO BE AGREED ON SITE |
| ME | MECHANICAL EXTRACT FAN OR COOKER HOOD TO BE DUCTED TO OUTDOOR UNIT LINKED TO EXTERNAL AIR AT REAR THROUGH 150MM DUCTING |
| FE | FIRE EXIT |
| ESC | FIRE ESCAPE ROUTE |
| DR | ALTERNATIVE ESCAPE ROUTE |
| DR | DRAINAGE |
| WR | WIRELESS REMOTE FOR LIGHTS & AC UNITS |
| HLH | HIGH LEVEL HEATER |

FIRE & FIRST AID POINT TO PROVIDE FIRST AID KIT, FIRE EXTINGUISHER & FIRE ALARM CALL POINT



FRONT ELEVATION
1:50



REAR ELEVATION 1:50

PEGASUS ARCHITECTURE ACCEPT NO RESPONSIBILITY FOR COSTS, LOSSES, CLAIMS HOWEVER ARISING FROM THESE DRAWINGS SPECIFICATION AND RELATED DOCUMENTS UNLESS THERE IS FULL COMPLIANCE WITH THE CLIENT AND ANY AUTHORIZED USER (APPOINTED BUILDER) OF THE FOLLOWING:

1. ALL BOUNDARIES, DIMENSIONS AND LEVELS ARE FOR GUIDANCE ONLY AND MUST BE CHECKED ON SITE BEFORE CONSTRUCTION AND ANY DISCREPANCIES ARE TO BE REPORTED TO THE PLANNER / DESIGNER.
2. FOR CONSTRUCTION PURPOSES, USE GIVEN DIMENSIONS ONLY AND DO NOT SCALE.
3. FOR THE PURPOSE OF COORDINATION, ALL RELEVANT PARTIES MUST CHECK THIS INFORMATION PRIOR TO IMPLEMENTATION AND REPORT ANY DISCREPANCIES TO THE DESIGNER.
4. SURVEY INFORMATION HAS BEEN TAKEN USING LASER MEASUREMENT AND MAY BE OPEN TO MINOR TOLERANCES.

ALL SETTING OUT INFORMATION MUST BE CHECKED PRIOR TO CONSTRUCTION BY THE APPOINTED BUILDER TO ENSURE SITE ACCURACY. DO NOT SCALE FROM THESE DRAWINGS UNLESS FOR PLANNING PURPOSES.

PROJECT
206 Kilburn High Road
London
NW6 4JH

JOB NO.
PEGS 017
CLIENT NAME
Parvath Zeeath, Nishithan

DOCUMENT DATE
5 DECEMBER 2017

DOCUMENT PHASE
PLANNING

SCALE
AS NOTED AT A1 PAGE SIZE

| Rev | Date | Remark |
|-----|----------|-----------------------|
| A | 16.02.18 | As per Client Comment |
| B | 26/06/18 | Label changes |

Proposed
Floor Plan &
Elevations
A1.2

